



**RHONDDA CYNON TAF**

**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

A meeting of the CABINET will be held at the Council Chamber, The Pavilions, Cambrian Park, Clydach Vale, Tonypany, CF40 2XX  
Tuesday, 9th April, 2019 at 2.00 pm

Contact: Emma Wilkins - Principal Executive & Regulatory Business Officer (Tel No. 01443 424110)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5pm on the Friday, 5 April 2019 Councillors and Members of the public should stipulate if this address will be in the medium of English or Welsh. It must be noted that the facility to address the Cabinet is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please email:- [ExecutiveandRegulatoryBusinessUnit@rctcbc.gov.uk](mailto:ExecutiveandRegulatoryBusinessUnit@rctcbc.gov.uk)

**ITEMS FOR CONSIDERATION**

**1. DECLARATION OF INTEREST**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct

Note:

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest: and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they must notify the Chairman when they leave.

**2. MINUTES**

To approve the minutes of the Cabinet Committee on the 19<sup>th</sup> March, 2019 as an accurate record.

**(Pages 5 - 12)**

**3. SCRUTINY WORKING GROUP: RECYCLING IN COMMUNITY AREAS**

To receive the report of the Service Director, Democratic Services & Communication providing the Cabinet with the interim report of the Public Service, Communities & Prosperity Scrutiny Working Group established to deal with 'Recycling in Communal Areas'.

**(Pages 13 - 20)**

**4. 21ST CENTURY SCHOOLS PROGRAMME - PROPOSALS TO IMPROVE EDUCATION PROVISION IN THE CYNON VALLEY**

To receive the report of the Chief Executive advising Members of the outcome of the recent publication of a Statutory Notice in respect of proposals to improve education provision in the Cynon Valley.

**(Pages 21 - 30)**

**5. PROPOSALS TO ESTABLISH PRIMARY EDUCATION PROVISION FOR THE LLANILID HOUSING DEVELOPMENT**

To receive the report of the Director, Education & Inclusion Services advising Members of the outcome of the recent publication of a Statutory Notice in respect of proposals to establish new primary education provision to serve the new housing development at Llanilid, Llanharan.

**(Pages 31 - 38)**

**6. REVIEW OF LEARNING SUPPORT CLASS REVISION IN RHONDDA CYNON TAF**

To receive the report of the Director, Education & Inclusion Services advising Members of the outcome of the publication of the Statutory Notices in respect of the proposal to realign Learning Support Class (LSC) provision within Rhondda Cynon Taf (RCT).

**(Pages 39 - 60)**

**7. PLANNING FOR WELSH MEDIUM EDUCATION PLACES**

To receive the report of the Director, Education & Inclusion Services updating Members on the demand and supply of Welsh Medium Education places in the County Borough.

**(Pages 61 - 68)**

**8. HIGH STREET RATE RELIEF SCHEME 2019/20**

To receive the report of the Director of Finance & Digital Services providing details of the High Street Relief Scheme 2019/20.

**(Pages 69 - 76)**

**9. TO CONSIDER PASSING THE FOLLOWING UNDER-MENTIONED RESOLUTION:**

"That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act (as amended) for the following items of business on the grounds that it involves the likely disclosure of the exempt information as defined in paragraph 14 of Part 4 of the Schedule 12A of the Act".

**10. STRATEGIC PARTNERSHIP OPPORTUNITY**

To receive the report of the Director, Finance & Digital Services seeking Cabinet to appoint a strategic partner to create a scalable Centre of Excellence for Revenues and Benefits Services following the completion of the procurement process.

**(Pages 77 - 84)**

**11. URGENT ITEMS**

To consider any urgent business as the Chairman feels appropriate.

A handwritten signature in black ink, appearing to read 'A. S. Hingray', is written over a faint, illegible printed name.

**Service Director , Democratic Services & Communication.**

**Circulation:-**

**Councillors:** Councillor A Morgan (Chair)  
Councillor M Webber (Vice-Chair)  
Councillor R Bevan  
Councillor A Crimmings  
Councillor G Hopkins  
Councillor M Norris  
Councillor J Rosser  
Councillor R Lewis  
Councillor C Leyshon

**Officers:** Chris Bradshaw, Chief Executive  
Andy Wilkins, Director, Legal Services  
Christian Hanagan, Service Director of Democratic Services & Communication  
Gio Isingrini, Group Director Community & Children's Services  
Nigel Wheeler, Group Director – Prosperity, Development & Frontline Services  
Paul Mee, Director, Public Health, Protection & Community Services  
Richard Evans, Director of Human Resources  
Simon Gale, Director of Prosperity & Development  
Barrie Davies, Director of Finance & Digital Services  
Gaynor Davies, Director of Education and Inclusion Services  
Derek James, Service Director – Prosperity & Development